



Mohave County Fire Officer's Association

3983 London Bridge Rd. Lake Havasu City Arizona 86404

Office: 928-753-2891 Fax: 928-753-7597

www.mohavecountyfire.com

Host: Bullhead City Fire District

**Location: BHC Fire Station 2
1230 Hwy 95.
Bullhead City, AZ 86442**

Date: January 22, 2026

Time: 12:00 pm

Agenda

- I. Call to order
- II. Pledge of Allegiance
- III. Introductions
- IV. Lunch
- V. Presentations
 - a. National Firefighter Foundation – Jeff Case
- VI. Approval of November 2025 meeting minutes
- VII. Approval of November 2025 treasurer's report
- VIII. Approval of December 2025 treasurer's report
- IX. Group Reports
 - A. AZ Forestry/Fire Marshal Division
 - B. Mohave County Wildland Fire Committee
 - C. Fire Resource Group
 - D. BLM
 - E. Emergency Management
 - F. Legislative
 - G. AZ Fire Chiefs
 - H. AFDA
 - I. WAFMA
 - J. WACEMS
- X. Training/Education (classes scheduled throughout the State)
 - a. Bullhead City – Leadership in Supervision Class (March 11/12)
- X. Old Business
 - a. New President Approve/Vote (Justin Flummer) and body approval: Motion to approve President Justin Flummer into the vacancy made by Ted Martin, seconded by Jack Yeager, all in favor, motion passed unanimously

***President Justin Flummer, Bullhead Fire District, Vice President, Jesse Barlow, Hilldale-Colorado City Fire Dept.
Secretary/ Treasurer Daniel Hugo, Laughlin/Bullhead Int. Airport Fire Dept.***



Mohave County Fire Officer's Association

3983 London Bridge Rd. Lake Havasu City Arizona 86404

Office: 928-753-2891 Fax: 928-753-7597

www.mohavecountyfire.com

- b. New Vice President Approve/Vote (Jesse Barlow) and body approval: Motion to approve Vice President Jesse Barlow into the vacancy made by Ted Martin, seconded by Jack Yeager, all in favor, motion passed unanimously
 - c. New Secretary/Treasurer Approve/Vote (Daniel Hugo) and body approval: Motion to approve Secretary/Treasurer Daniel Hugo into the vacancy made by Ted Martin, seconded by Jack Yeager, all in favor, motion passed unanimously
- XII. New Business
- a. VFIS renewal questionnaire
- XIII. Round Table
- XIV.** Executive Session (if requested):
- XV. Next meeting/location: February 26, 2026 (Scheduled for **Fort Mohave**)
- XVI. Adjournment