



# Mohave County Fire Officer's Association

3983 London Bridge Rd. Lake Havasu City Arizona 86404

Office: 928-753-2891 Fax: 928-753-7597

[www.mohavecountyfire.com](http://www.mohavecountyfire.com)

**Location:** Bullhead City Fire Station #1 1260 Hancock Rd, Bullhead City, AZ

**Date:** January 27, 2022

**Time:** 12:00 pm

## Agenda

- I. Call to order
- II. Pledge of Allegiance
- III. Lunch
- IV. Introductions
- V. Presentations: **Mohave County Assessor's Office**
- VI. Approval of November 2021 meeting minutes
- VII. Approval of November/December 2021 treasurer's report
- VIII. Group Reports
  - A. AZ Forestry/Fire Marshal Division
  - B. County Fire Resource Group
  - C. BLM
  - D. Emergency Management
  - E. Legislative
  - F. AZ Fire Chiefs
  - G. AFDA
  - H. WAFMA
  - I. WACEMS
  - J. BIA
- VI. Training/Education (classes scheduled throughout the State)
  1. 2022 Risk Reduction Through Characterization Conference - Arizona Fire and Burn Educators Association - January 25-27, 2022, Bullhead City AZ
  2. U300 Hazmat Tech Class Jan 24 – Feb 25, Lake Havasu City AZ
  3. Tri-State Regional Public Safety Preparedness Program - January 31-February 3, 2022, Anderson Auto Group Fieldhouse, Bullhead
  4. Tactical Thermal Imaging Training, February 9, Kingman AZ
  5. Decision Making for Initial Company Operations (NFA F0457) Feb 14-15 Lake Havasu City, AZ
  6. 2022 Arizona Wildfire and Incident Management Academy March 12-17, 2022 Prescott, AZ

**President Jack Yeager, Kingman Fire Department Vice President Dave Cunningham, Golden Valley Fire District  
Secretary/ Treasurer Bryant Stanec, Desert Hills Fire District**



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7. Executive Skills Series: Exercising Leadership Through Difficult Conversations  
FO522 - May 23-24, 2022 Kingman AZ
8. Strategy and Tactics for Initial Company Operations (F0455) May 25th and 26th,  
2022 (0800-1700) Bullhead City

### VII. Old Business

1. County HazMat Response

### VIII. New Business

1. Out of District Fire Investigation Request (Yeager)
2. AFCA donation for CON Legislation (Moore)

### IX. Round Table

### X. Executive Session (if requested)

### XI. Next meeting/location: February 24, 2022 (Scheduled for **Fort Mojave Mesa**)

### XII. Adjournment